



THE GEPPPO



A publication of the Buddhist Church of Ogden

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BCA “Jodo Shinshu” Culture

By Rev. J.K. Hirano

Concerning Compassion, there is a difference between the Path of Sages and the Pure Land Path. Compassion in the Path of Sages is to pity: commiserate with, and care for beings. It is extremely difficult, however, to accomplish the saving of others just as one wishes.

Compassion in the Pure Land Path should be understood as first attaining Buddhahood quickly through saying the nembutsu and, with the mind of great love and compassion, freely benefitting sentient beings as one wishes. However, much love and pity we may feel in our present lives, it is hard to save others as we wish; hence, such compassion remains unfulfilled. Only the saying of the nembutsu, then, is the mind of great compassion that is thoroughgoing.

Thus were his words.

A Record in Lament of Divergences: Chapter 4

Group Culture is one of the most powerful forces on the planet. We sense its presence inside successful businesses, championship teams and thriving families, and we sense when it's absent or toxic.

The Culture Code: Dan Coyle

I wrote this article a few years ago. However, since our temple and BCA temples are trying to get back to a pre-pandemic open temple system, I would really like us to remember what I hope we will strive for as a temple culture (Sangha).

What is Culture?

- Culture
- noun
- *cul·ture* \ 'kəl-chər'
- **Definition of culture**
- **1a:** the customary beliefs, social forms, and material traits of a racial, religious, or social group
also: the characteristic features of everyday existence (such as diversions or a way of life) shared by people in a place or time, ie., popular culture, Southern culture
- **b:** the set of shared attitudes, values, goals, and practices that characterizes an institution or organization a corporate culture focused on the bottom line

Reverend Hirano's article continued on next page

- **c:** the set of values, conventions, or social practices associated with a particular field, activity or societal characteristics studying the effect of computers on print culture. Changing the culture of materialism will take time... – Peggy O'Mara
- **d:** the integrated pattern of human knowledge, belief, and behavior that depends upon the capacity for learning and transmitting knowledge to succeeding generations

Merriam Webster

I read somewhere that there are Five Characteristics of Culture. This is how I look at our temple culture, which might be a little different than the Merriam Webster definition.

1. Culture is **learned**: it is not biological or inherited
2. Culture is **shared**: we essentially **"do culture,"** it is how we interact with one another.
3. Culture is based on **symbols**: *Namo Amida Butsu, Gassho, Itadakimasu, etc.*
4. Culture is **integrated**: To understand culture you must understand all its parts and how they affect one another.
5. Culture is **dynamic**: It is constantly changing. However, there are a few fundamental characteristics found in all successful cultures.

Successful Cultures are defined by these characteristics, that are illustrated in Dan Coyle's book The Culture Code:

1. **Create Safety: explores how signals of connection generate bonds of belonging and connection.**
2. **Share Vulnerability: explains how habits of mutual risk drive trusting cooperation**
3. **Establish Purpose: tells how narratives create shared goals and values**

The Beginning of BCA Culture

"Nishi Hongwanji was the first Japanese (Buddhist denomination) to start an American mission, which in itself exemplifies the history of an eastward transmission of the Buddhist teachings (Bukkyo Tozen). This means that American Buddhists have considerable responsibility as pioneers for spreading the teachings around the World."

Bishop Koyu Uchida, Bishop of the Buddhist Mission of North America (1930)
Issei Buddhism in the Americas

Much of what the original Kaikyoshi envisioned for Buddhism in America was changed when the leadership of BCA was changed from the Issei Kaikyoshi and Issei lay leaders to the Nisei. The Issei Kaikyoshi and most of the leaders of the BCA were locked away in special interrogation camps. The teenage Nisei, out of fear and desperation, created the very Christianized Americanized Buddhist Churches of America.

Typical BCA Temple Culture 25 year ago

- A building and organization that began with the Japanese immigration into your particular town. (*Utah, 1912*)
- The place where many of your grandparents and parents family, met for everything from funerals, to Sunday School, dances, holidays (Obon) Hanamatsuri and sports programs. (*my grandparents met at the temple, my parents met at the temple*)
- Sunday services were followed by Dharma School for kids. (*I attended Dharma School, YBA, RAB*)

- The major fund raiser for the temple is a food bazaar, Obon bento and possibly a holiday boutique or chow mein, crab feed or sukiyaki dinner. (*My children don't live in Salt Lake but fly home to be either at Obon, Bazaar and Holiday Boutique*)

At the Salt Lake Buddhist Temple, very few of the one-time large group of third and fourth generation Dharma School students are attending or joining the temple. About ten or fifteen years ago, our Dharma School had 110 registered students, pretty good considering our temple membership was under 150. However, most of those kids are now out of college and I would guess that less than two percent are married with children.

One of my favorite quotes in Jodo Shinshu is from a book written by Rev. Gyodo Haguri; it was translated by Rev. William Masuda. I felt that Rev. Haguri defined what it was to live a Jodo Shinshu Life.

Generally speaking, people are considered to be good and faithful followers if they lead a moral life, attend church services and participate in welfare activities. In Jodo Shinshu Buddhism, however, while these practices are encouraged, they alone do not constitute the Buddhist way of life. What is critically important is that the teachings radically transform our way of thinking and living so that we become true individuals: strong in crisis, humble in success, tender in our feelings and grateful at all times.

Awareness of Self: Rev. Gyodo Haguri

Salt Lake Buddhist Temple is very different from Ogden Buddhist and Honeyville Buddhist Temple, although all three are in the state of Utah.

Idaho Oregon Buddhist Temple is different than Oregon Buddhist Temple although in the same state.

San Francisco Buddhist Temple is very different from Fresno or Los Angeles Buddhist Temples.

Each BCA temple is different, racially, politically and educationally. However, the culture of each temple must be based upon the teachings of Jodo Shinshu Hongwanji Ha if we are to continue as a united Jodo Shinshu organization.

Besides the teachings set forth by Jodo Shinshu Hongwanji Ha, each of our temples must put these objectives into their organization.

- 1. Create Safety: explores how signals of connection generate bonds of belonging and connection.**
- 2. Share Vulnerability: explains how habits of mutual risk drive trusting cooperation.**
- 3. Establish Purpose: tells how narratives create shared goals and values.**

If our temple and Sangha cannot honor these objectives, I would question whether or not we deserve to have a temple or even the Buddhist Churches of America (BCA). Within BCA, we love to talk about the diversity or family orientation of our temples. However, I believe Soka Gakkai International (SGI) is the largest multicultural Buddhist organization in the United States. There are many things that can be said about their President and leader Daisaku Ikeda, I believe we can take some advice from him in creating our own Jodo Shinshu Temple culture in America.

"None of us can exist in isolation. Our lives and existence are supported by others in seen and unseen ways, be it by parents, mentors or society at large. To be aware of these connections, to feel appreciation for them, and to strive to give something back to society in a spirit of gratitude is the proper way for human beings to live."
Daisaku Ikeda

PRESIDENT’S MESSAGE

I wanted to start off by thanking all of you for your patience these past two years during this Covid life we have been living. When I think about our lives it was like living in the movie “Groundhog Day;” we would plan for our opening and then something would happen, and we would have to cancel our services and replan our opening over and over and over again. It was wonderful seeing so many of you at our Hanamatsuri service. Being able to listen to Reverend Hirano’s Dharma talk live in our temple, with fellow Sangha members was such a wonderful feeling. Thanks to all those who planned and helped put together our wonderful Hanamatsuri service and a special thanks to Ruth K for the awesome goodie bags; it brought back good memories from the past. I am not particularly superstitious, and I do not want to jinx our upcoming plans as we put the past behind us and welcome the new season, but there is an aspiration of hope for our world, nation, and the Sangha with regards to ending the Covid-19 life. History repeats itself and if we think about the Spanish Flu in 1918-1920 which was followed by the roaring twenties. Our board has been planning many of our temple’s traditional services and gatherings for the upcoming months in hopes that we can gather and make memories for another upgraded Roaring 2020’s.

As a board, we are committed to and have been planning our Obon Festival followed with our Obon Service the following day this year and hopefully will resume our regular services in the fall. Conditions permitting, I hope that everyone is excited to return to the temple and rejoin together as a Sangha, dedicate themselves to the teachings of the Buddha, and strive to preserve the Dharma.

Thanks for always supporting our Temple through both your donations and volunteer efforts. We have certainly overcome a number of major hardships during the past two years, and it is all due to the dedicated efforts of our Sangha. Just as there is a time for every season, the board has been striving to sow the seeds for an exceptional year, and this time, we are all looking forward to coming together like the golden chain with all three treasures stronger than ever, the Buddha, the Dharma, and all of us, the Sangha.

In Gassho,
James



CHOWMEIN DINNER SHOUT OUT

A **BIG** thanks to Marie S. for offering to cook the chowmein. She has cooked the chowmein for our bazaars for many, many years and kept the kitchen running effortlessly and efficiently. We can always count on Marie. We also appreciate her family members who volunteer to come and help out. **THANK YOU MARIE!!**

Thanks to Suzan Y. and Annette K. for organizing this chowmein dinner!

The Ogden Buddhist Church would like to sincerely THANK the following who donated to Chowmein Dinner.



Stephanie H.
Annette and Mike K.
Ruth S.
Geniel and Craig S.
Nature Jim’s Sprouts

BWA NEWS

By Brenda K.

A good friend is a connection to Life—a tie to the past, a road to the future, the key to sanity in a totally insane world. –Lois Wyse

On March 13, the Ogden Buddhist Women's Association had its membership party at the temple with lunch from Olive Garden. Thank you Kris for taking care of the ordering and pick-up of our lunch. Our appreciation to the toban group which organized and carried out the activities. We welcomed those who attended the event, and everyone had a great time playing Bingo as **Andrew K.** called the numbers for the games. Congratulations to **Jeannie P.**, the grand prize winner! If anyone is interested in joining the Ogden BWA, **dues are \$20** and can be paid to **Ellen K.**



Upcoming will be the **BWA Sushi Sale on May 22, 2022** with proceeds funneling to the temple's general fund. The order form is enclosed in this Geppo with the sushi being sold for \$10 per plate. The **deadline** to order is **May 13**, so order shortly after reading this newsletter. Pickup of orders will be following the service on May 22nd.

We would deeply appreciate anyone interested in helping out to please come on **Saturday, May 21 at 9:00 a.m.** to assist with the preparations, and we especially would appreciate **sushi rollers** on Sunday, **May 22 at 7:00 a.m.** since our window for preparations will be minimal. If you have any questions, please contact **Tami Hirai** or one of the BWA members.

Discussion at the latest meeting focused on the upcoming **Obon** preparations with the events planned for **July 16, 2022 and service on July 17**. Watch for further details to follow in the next edition of The Geppo.

The next **meetings** for the BWA will be **May 8, 2022 at 11:00 a.m.** and **June 12 at 11:00 a.m.** Please be in attendance if you are interested.



BWA DONATIONS

Maya C.	Special Donation	\$30.00
Kim H.	Special Donation	\$25.00
Marie H.	Special Donation	\$20.00
Emy H.	Special Donation	\$20.00
Ellen K.	Special Donation	\$30.00
Brenda K.	Special Donation	\$30.00
LaVerne K.	Special Donation	\$30.00
Darlene M.	Special Donation	\$20.00
Pam S.	Special Donation	\$20.00
Kris Y.	Special Donation	\$30.00
Betty Y.	Special Donation	\$30.00
Marilyn Y.	Special Donation	\$50.00
Suzan Y.	Shotsuki Hoyo for Debbie Y., Kumaye and Harugo O.	\$75.00



BWA 2022 MEMBERSHIP

Maya C.	Tami & MacKenzie H.	Lorraine S.
Susan C.	Emy H.	Ruth S.
Karen D.	Marion H.	Betty S.
Linda E R.	Ellen K.	Janice S.
Candace F.	Bobbie K.	Tomoko S.
Christy F.	Annette K.	Pam S.
Marcie F.	Brenda K.	Haru T.
Julia F.	Sharon K.	Kris & KayLe Y.
Fran H.	LaVerne K.	Betty Y.
Kim H.	Darlene M.	Yai Y.
Stephanie H.	Jeannie P.	Marilyn Y.
Marie H.	Shauna R.	Suzan Y.

The BWA would like to thank Ruth and Sharon for providing the decorations for the BWA Membership party. The decorations made the party very festive. Also thanks to Ruth for donating the fruit for the Hanamatsuri treat bags.

DHARMA SCHOOL DONATIONS

Blaine & Suzan Y.	\$30.00	In memory of Debbie Y.
Blaine & Suzan Y.	\$30.00	In memory of Kumaye O.
Blaine & Suzan Y.	\$30.00	In memory of Harugo O.



TO THE OGDEN BUDDHIST CHURCH SANGHA:

A sincere thank you for your generosity and selfless Dana/contributions to the Marshall fire relief fund for the member victims of the Tri-State/Denver Buddhist Temple. We have forwarded \$1300.00 to their Temple Board for disbursement to their affected members. Earlier this year, our own BWA previously forwarded \$500 to this same relief fund.

Your demonstration of compassion and empathy will surely be appreciated by these individuals in their time of need.

Many thanks to Betty for tracking all these individual contributions for this campaign.

Thank you once again for your compassionate response to our Mountain States district partners.

In Gassho,
 Sharon K.
 Ogden Buddhist Church Board



ANNUAL BWA SUSHI SALE May 22, 2022



The annual BWA Sushi Sale will be on May 22, 2022 following Gotan-E Service.
 All information and a pre-order form is available at the end of the GEPP0.

ALL proceeds will go to the Ogden Buddhist Church!

Mask Donation to the Ogden Buddhist Church By Kris Y.

The Ogden Buddhist Church would like to recognize and THANK the Utah Division of Multicultural Affairs, the COVID-19 Multicultural Advisory Committee, and the Utah Department of Health for their donation of 1,500 KN95 masks for adults and 500 KN95 masks for children to our temple! They were also able to donate a case of hand sanitizer. This donation has been instrumental to our Sanga in doing our part to help reduce the spread of COVID-19, and its next variant, in our community. We would like to specifically thank Claudia L. for her organization of the delivery of these masks to our multicultural community as a whole!

We were able to deliver and hand out all the masks to our Sanga. Although it seems most of Utah has gone back to business as normal, please remember to be safe when going out or gathering as a group. Use these masks where you feel it is in the best interest of YOUR health!

The Ogden Buddhist Church is always willing to support our community. If you see that another organization or individual needs assistance, please let any board member know. We can make contact with them and decide on a plan of assistance. We all need to work together to keep our community safe, healthy, and happy!

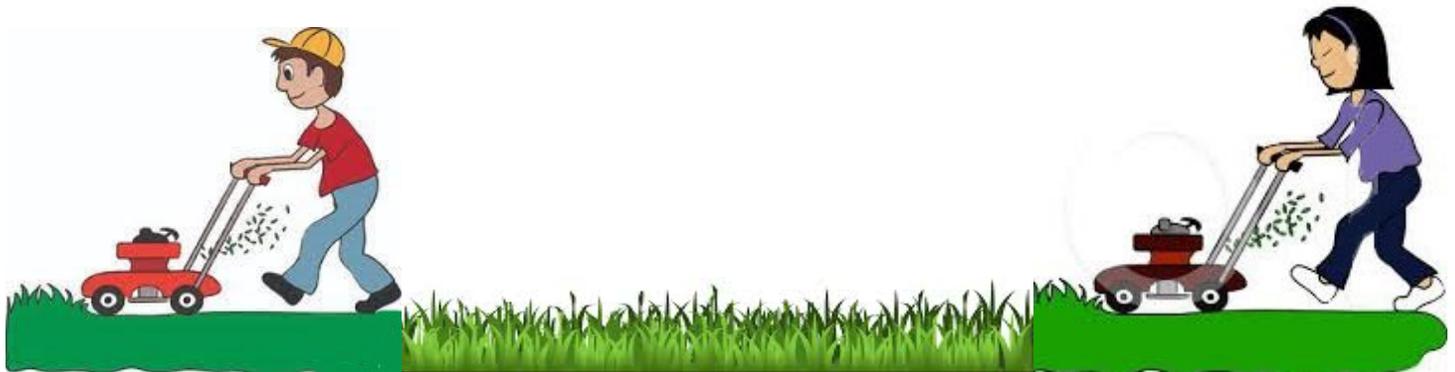


SUMMER LAWN MOWING SCHEDULE



Thank you to everybody who pitches in every summer to help keep our temple grounds looking fantastic!

Week of	Scheduled People
5/1/2022	Steve K., Blaine Y., Bruce F.
5/8/2022	Mike K., Tom F., Craig S.
5/15/2022	Kirk Y., Betty Y., Steve Y.
5/22/2022	Ernie K., Geoff R., Andrew K.
5/29/2022	James A., Charles A., Chris H.
6/5/2022	Bart H., Kevin H.
6/12/2022	Blaine Y., Billy Z., Bruce F.
6/19/2022	Mike K., Tom F., Craig S.
6/26/2022	Kirk Y., Betty Y., Steve Y.
7/3/2022	Ernie K., Andrew K., Steve K.
7/10/2022	James A., Charles A., Chris H.
7/17/2022	Bart H., Kevin H.
7/24/2022	Steve K., Blaine Y., Billy Z.
7/31/2022	Ernie K., Geoff R., Andrew K.
8/7/2022	Mike K., Tom F., Craig S.
8/14/2022	Kirk Y., Betty Y., Steve Y.
8/21/2022	James A., Charles A., Chris H.
8/28/2022	Bart H., Kevin H.
9/4/2022	Steve K., Blaine Y., Bruce F.
9/11/2022	Mike K., Kirk Y., Geoff R.



OBON DANCE PRACTICE

All practices begin at 7:00 p.m.



Monday, June 27
Wednesday, June 29
Friday, July 1
Wednesday, July 6
Friday, July 8
Monday, July 11
Wednesday, July 13

3 new dances this year! Come and join the fun!

DONATION STATION

Located off main hall leading to the Hondo.



POP TABS

Please keep those pop tabs coming in! Remember the tabs can come from anything with a metallic tab: soup cans, pet food cans, energy drinks, even SPAM cans. Supports the Ronald McDonald House.

OGDEN RESCUE MISSION

We are still collecting some clothing items.

Current Needs:

- men's jeans
- winter coats
- blankets
- new men's underwear (all sizes)
- new socks (all sizes)
- disposable razors and lip balm.

NOTE: They do not accept children's clothing.

Ongoing Needs:

- new socks and underwear - men's, women's all sizes
- new or gently used bras
- shoes
- denim jeans
- new or gently used bath towels.



If your donation does not fit in the baskets, please place it in the large box next to the Donation Station. Sharon K. has volunteered to monitor the donations and take items to the rescue mission as needed.

May Shotsuki Hoyo

May 22, 2022 at 10:00 AM

May 14 1972 Mitsuko Hamada Enomoto
 May 16 2006 Etsuko Fujimoto
 May 17 1963 Zentarō Higashiyama
 May 1 1973 Tomene Higashiyama
 May 10 2009 Leo Sumio Iseki
 May 24 1969 Tsunayoshi Iseki
 May 26 1965 Shujiro Kakushi
 May 31 2011 Fumi Ota Kamigaki
 May 20 2014 Dale Kano
 May 29 1969 Buichi Kataoka
 May 10 1960 Tome Kawaguchi
 May 10 2013 Kim Kawashima
 May 1 1968 Keitaro Kikuraku
 May 25 1995 Sumiko Koga
 May 28 2002 Shigeiko Koga
 May 4 1954 Kaihei Kosaiku
 May 1 1926 Ruby Kosaiku
 May 24 1991 Tsugi Miyagishima
 May 8 1979 Sakujiro Moriyama
 May 24 1974 Shinayo Nakano
 May 17 1986 Hana Nishihara
 May 31 1961 Tsurukichi Omori
 May 16 1973 Suga Omori
 May 19 2009 Henry E. Riley
 May 15 2019 Max Ryujin
 May 19 1969 Ginichi Shigei
 May 4 2013 Kerry Mamoru Shimada
 May 3 1972 Tomeyo Shimada
 May 16 1970 Mike Maseo Shimizu
 May 1 1987 Naka Shiramizu
 May 29 1996 Hisako Teramoto
 May 6 1999 Harry Hisao Teramoto
 May 22 2001 Kiyoshi Kay Watari
 May 16 1993 Yoshiye Yamaguchi
 May 16 1991 Kamesaburo Yamasaki
 May 20 1970 Shigenori Yano
 May 6 1972 Toriko Yei
 May 10 2016 Yoshiko Yokota
 May 27 2017 George Goro Yonemura
 May 26 2012 James Yonemura
 May 30 2006 Daiiche Yoshimura
 May 20 2005 Sumiye M. Yoshimura
 May 27 2001 Masaji Roy Yoshinaga
 May 1 2008 Helen Fujiko Yoshinaga

June Shotsuki Hoyo

June 12, 2022 at 10:00 AM

June 28 2005 Haruye K. Endo
 June 12 1998 Yoshiyuki George Hirabayashi
 June 16 1998 Shizue Kano
 June 16 1969 Shigejiro Kawaguchi
 June 7 1977 Kanichi Kawaguchi
 June 28 1985 Kiku Kudo
 June 23 1965 Uji Miya
 June 30 1965 James Jusuburo Murakami
 June 24 2001 Hichiro Jim Nakano
 June 20 2020 Kiyoshi Nakayu
 June 23 1994 Mine Ogata
 June 25 1965 Kakutarō Okawa
 June 24 1998 Masao Okuda
 June 6 2000 Kimiko Tsukamoto
 June 27 2016 Arthur Asa Toimoto
 June 29 2016 Masayo Y. Sato
 June 3 2014 Misuko June Shimada
 June 6 2002 Joe Yamashita
 June 26 1976 Suga Yano
 June 11 1993 Tome Yoshimura

For those years not having a specific memorial service such as 2nd, 4th, 5th, etc. the temple is holding these monthly Shotsuki Hoyo. During these services, the temple will list the names of those member who have died during the month in the preceding years. The families then attend that monthly service in memory of their loved one. These services are not meant to replace the specific memorial services. Please contact Rev. Hirano to make arrangements for those services. Rev. Hirano contact information - Office: 801-363-4742, Emergency: 801-819-2648
 Corrections/additions to the Shotsuki Hoyo list - please contact Ruth S., 801-292-6042.

2022 Memorial Service Schedule for those who passed away in:

2021 - 1 year	2010 - 13 year	1988 - 33 year
2020 - 3 year	2006 - 17 year	1973 - 50 year
2016 - 7 year	1998 - 25 year	1923 - 100 year



GOTAN-E
May Shotsuki Hoyo
Hatsumairi
Sunday, May 22, 2022
Service at 10:00 a.m.

This service is to celebrate the birth of Shinran Shonin (1173-1262), the founder of our sect. It is also called Fujimatsuri in reference to the Wisteria flower which represents our sect. Unlike other flowers which seem to stand up straight and tall when in full blossom, the wisteria hangs down, when in full bloom, as if in humility. This teaches us that a true and real human being does not stand up in arrogance at their accomplishments, but rather realizes that they have so much for which to be grateful.

In connection with this very special observance, we hold Shosanshiki also know as Hatsumairi (First visit ceremony) or Infant Presentation service. This service is held for all children born into our Sangha over the past year. It is a day to present the child to Buddha and to the Sangha, and to celebrate their first step upon following the Dharma.

MEMORIAL DAY CEMETERY
SERVICE SCHEDULE

Monday, May 30, 2022

Memorial Day Cemetery Services will be as follows:

10:00 AM at Syracuse City Cemetery

10:45 AM at Washington Heights Cemetery

11:15 AM at Ogden City Cemetery



JUNE SHOTSUKI HOYO
Sunday, June 12, 2022
Service at 10:00 a.m.

Buddhist Church of Ogden Donations

Omitted for online version

THANK YOU!! THANK YOU!!

On behalf of the Board, I would like to thank everyone for their generous donations. It is only through your donations, that our Temple can meet its financial obligations. If you have any questions or concerns about any donations made, please feel free to contact me at 801-725-6096 or my email address is yamiek@netscape.net.

Thank you, Betty Yamashita



Ways To Donate to the Buddhist Church of Ogden

There are several ways that you can still donate to our church!
We are slowly coming back to the temple, but we still need your support.

THANK YOU!



@BuddhistChurchofOgden



Buddhist Church of Ogden
P. O. Box 3248
Ogden UT 84409-1248

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>May 2022</h1>						
					1	2
8 10:00 am - Dharma Service  11:00 am - BWA Meeting	9	10 7:00 pm - Board Meeting	11	12	13	14
15	16	17	18	19	20	21
22 10:00 am GOTAN-E  BWA Sushi Sale	23	24	25	26	27	28
29	30	31				

TOBAN CLEANING GROUP:

Geoff & Linda R. (Toban Cleaning Leader)
 Sharon K.
 Ruth S.



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>June 2022</h1>						
			1	2	3	4
5	6	7	8	9	10	11
12 10:00 am Dharma Service	13	14 7:00 pm - Board Meeting	15	16	17	18
19 	20	21	22	23	24	25
26	27 7:00 pm Obon Dance Practice	28	29 7:00 pm Obon Dance Practice	30		

June Toban Cleaning Group:

Mike & Annette K. (Toban Cleaning Leader)
 Maya C.
 Julia F.





HATSUMAIRI INFANT PRESENTATION

Our Hatsumairi (infant presentation) will be held in conjunction with the Gotan-E service on May 22nd. Please let us know if you have a baby in your family or if you know of a baby born in the past two years. (Our last Hatsumairi was held in 2019)

We are excited to recognize all our new Dharma School babies during this annual presentation.

*Please complete the form below and email to Kris Y. at KYamadaUT@comcast.net

Infant Full Name: _____

Mother's Name: _____

Father's Name: _____

Baby's Birth Date: _____

Full Address; _____

Phone Number: _____

Each infant will receive a special certificate and ojuzu for coming.

BWA SUSHI FUND RAISER



\$10.00 per plate

Available for pick-up following
Gotan-E Service on May 22nd.

All proceeds to benefit the Ogden Buddhist Church



BWA SUSHI FUND RAISER

Sushi plates will be ready for pick-up on the
Sunday following Gotan-E Service - May 22, 2022.

Your name: _____

of plates ordered _____ x \$10.00 each = \$_____ total due

Give to any BWA member or mail in with your check to:
P.O. Box 3248 Ogden, UT 84409
Please make checks payable to: The Ogden Buddhist Church
OR
You can VENMO @BuddhistChurchofOgden
Please note: SUSHI, your name, # of plates

ORDERS MUST BE RECEIVED BY **Friday, May 13, 2022**

THANK YOU FOR YOUR SUPPORT!